

SPECIAL EDUCATION SUSPENSION, EXPULSION, AND REMANDS REPORT

This report includes only students with Special Education Primary Options 1-10

Do not report in-school suspensions.

NOTE: Incidents of suspensions do not necessarily equal days of suspension. If a student is given a 3-day suspension, it is counted as a single incident of suspension.

If a student is placed in an alternative school or program, he/she should be counted as **Remanded**.

Suspensions, Expulsions, and Remands by Grade, Race, and Sex and Category (K-12)

SECTION 1:

- Report the number of incidents of suspensions, expulsions, and remands for students by grade (K-12 and N), race, and sex. 'N' is the category for special education students in Options 7, 8, and 9. **NOTE: The number of incidents is to be reported not the number of students. For example, a student with two incidents of suspension must be counted two times in this column.**

SECTION 2:

- Report the number of incidents of suspensions, expulsions, and remands for students by cause, race, and sex. **NOTE: The number of incidents is to be reported not the number of students. For example, a student with two incidents of suspension must be counted two times in this column.**
- When a student is suspended or remanded more than one time during the year, that student should be reported for each suspension or remands in the proper category.

NOTE: For every race and sex category the number of incidents by cause must equal the number of incidents by race.

Total Number of Students Suspended and Remanded, by Single/Multiple Suspensions and Remands

SECTION 3:

- The purpose of this Section is to determine the actual number of students (**not incidents**) who were suspended and remanded during the school year. All categories are mutually exclusive; therefore, do **not** report students in more than 1 category.
- The **Total Number of Students Suspended and Remanded** will match the totals in Section 1 and Section 2 **only** if all students were suspended or remanded one time during the entire school year.
- Total Number of Students Suspended/Remanded is the total number of **students** suspended/remanded in your school district.

SPECIAL EDUCATION SUSPENSION, EXPULSION, and REMANDS REPORT BY SCHOOL AND DISTRICT

School Year ____ - ____

District: ____ District Name: _____

Section 1:

School : ____ School Name: _____

Incidents of Suspensions By Grade

| By Grade | WHITE MALE | BLACK MALE | HISPANIC MALE | ASIAN MALE | INDIAN MALE | PACIFIC ISLAND MALE | WHITE FEMALE | BLACK FEMALE | HISPANIC FEMALE | ASIAN FEMALE | INDIAN FEMALE | PACIFIC ISLAND FEMALE | Total Males | Total Females | Total Male & Female |
|----------|------------|------------|---------------|------------|-------------|---------------------|--------------|--------------|-----------------|--------------|---------------|-----------------------|-------------|---------------|---------------------|
| K | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| N | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | |

* N = Special Education Children in Comprehensive Development Classes (Options 7, 8, and 9)

SPECIAL EDUCATION SUSPENSION, EXPULSION, and REMANDS REPORT BY SCHOOL AND DISTRICT

School Year ____ - ____

District: ____ District Name: _____

Section 1:

School : ____ School Name: _____

Incidents of Expulsions By Grade

| By Grade | WHITE MALE | BLACK MALE | HISPANIC MALE | ASIAN MALE | INDIAN MALE | PACIFIC ISLAND MALE | WHITE FEMALE | BLACK FEMALE | HISPANIC FEMALE | ASIAN FEMALE | INDIAN FEMALE | PACIFIC ISLAND FEMALE | Total Males | Total Females | Total Male & Female |
|----------|------------|------------|---------------|------------|-------------|---------------------|--------------|--------------|-----------------|--------------|---------------|-----------------------|-------------|---------------|---------------------|
| K | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| N | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | |

* N = Special Education Children in Comprehensive Development Classes (Options 7, 8, and 9)

SPECIAL EDUCATION SUSPENSION, EXPULSION, and REMANDS REPORT BY SCHOOL AND DISTRICT

School Year ____ - ____

District: ____ District Name: _____

Section 1:

School : ____ School Name: _____

Incidents of Remands By Grade

| By Grade | WHITE MALE | BLACK MALE | HISPANIC MALE | ASIAN MALE | INDIAN MALE | PACIFIC ISLAND MALE | WHITE FEMALE | BLACK FEMALE | HISPANIC FEMALE | ASIAN FEMALE | INDIAN FEMALE | PACIFIC ISLAND FEMALE | Total Male | Total Female | Total Male & Female |
|----------|------------|------------|---------------|------------|-------------|---------------------|--------------|--------------|-----------------|--------------|---------------|-----------------------|------------|--------------|---------------------|
| K | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| N | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | |

* N = Special Education Children in Comprehensive Development Classes (Options 7, 8, and 9)

SPECIAL EDUCATION SUSPENSION, EXPULSION, and REMANDS REPORT BY SCHOOL AND DISTRICT

School Year ____ - ____

District: ____ District Name: _____

Section 2:

School : ____ School Name: _____

Incidents of Suspensions By Cause

| By Cause | WHITE MALE | BLACK MALE | HISPANIC MALE | ASIAN MALE | INDIAN MALE | PACIFIC ISLAND MALE | WHITE FEMALE | BLACK FEMALE | HISPANIC FEMALE | ASIAN FEMALE | INDIAN FEMALE | PACIFIC ISLAND FEMALE | Total Males | Total Females | TOTAL |
|--------------------|---------------|---------------|------------------|---------------|----------------|---------------------------|-----------------|-----------------|--------------------|-----------------|------------------|-----------------------------|----------------|------------------|-------|
| (01) Attendance | | | | | | | | | | | | | | | |
| (02) Immoral | | | | | | | | | | | | | | | |
| (03) Violence | | | | | | | | | | | | | | | |
| (04) Fighting | | | | | | | | | | | | | | | |
| (05) Damage | | | | | | | | | | | | | | | |
| (06) Drinking | | | | | | | | | | | | | | | |
| (07) Drugs | | | | | | | | | | | | | | | |
| (08) Theft | | | | | | | | | | | | | | | |
| (09) Tobacco | | | | | | | | | | | | | | | |
| (10) Firearms | | | | | | | | | | | | | | | |
| (11) Weapons | | | | | | | | | | | | | | | |
| (12) Immunizations | | | | | | | | | | | | | | | |
| (13-15) Other | | | | | | | | | | | | | | | |
| (16) Battery | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | |

SPECIAL EDUCATION SUSPENSION, EXPULSION, and REMANDS REPORT BY SCHOOL AND DISTRICT

School Year ____ - ____

District: ____ District Name: _____

Section 2:

School : ____ School Name: _____

Incidents of Expulsions By Cause

| By Cause | WHITE MALE | BLACK MALE | HISPANIC MALE | ASIAN MALE | INDIAN MALE | PACIFIC ISLAND MALE | WHITE FEMALE | BLACK FEMALE | HISPANIC FEMALE | ASIAN FEMALE | INDIAN FEMALE | PACIFIC ISLAND FEMALE | Total Males | Total Females | TOTAL |
|--------------------|---------------|---------------|------------------|---------------|----------------|---------------------------|-----------------|-----------------|--------------------|-----------------|------------------|-----------------------------|----------------|------------------|-------|
| (01) Attendance | | | | | | | | | | | | | | | |
| (02) Immoral | | | | | | | | | | | | | | | |
| (03) Violence | | | | | | | | | | | | | | | |
| (04) Fighting | | | | | | | | | | | | | | | |
| (05) Damage | | | | | | | | | | | | | | | |
| (06) Drinking | | | | | | | | | | | | | | | |
| (07) Drugs | | | | | | | | | | | | | | | |
| (08) Theft | | | | | | | | | | | | | | | |
| (09) Tobacco | | | | | | | | | | | | | | | |
| (10) Firearms | | | | | | | | | | | | | | | |
| (11) Weapons | | | | | | | | | | | | | | | |
| (12) Immunizations | | | | | | | | | | | | | | | |
| (13-15) Other | | | | | | | | | | | | | | | |
| (16) Battery | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | |

SPECIAL EDUCATION SUSPENSION, EXPULSION, and REMANDS REPORT BY SCHOOL AND DISTRICT

School Year ____ - ____

District: ____ District Name: _____

Section 2:

School : ____ School Name: _____

Incidents of Remands By Cause

| By Cause | WHITE MALE | BLACK MALE | HISPANIC MALE | ASIAN MALE | INDIAN MALE | PACIFIC ISLAND MALE | WHITE FEMALE | BLACK FEMALE | HISPANIC FEMALE | ASIAN FEMALE | INDIAN FEMALE | PACIFIC ISLAND FEMALE | Total Males | Total Females | TOTAL |
|--------------------|---------------|---------------|------------------|---------------|----------------|---------------------------|-----------------|-----------------|--------------------|-----------------|------------------|-----------------------------|----------------|------------------|-------|
| (01) Attendance | | | | | | | | | | | | | | | |
| (02) Immoral | | | | | | | | | | | | | | | |
| (03) Violence | | | | | | | | | | | | | | | |
| (04) Fighting | | | | | | | | | | | | | | | |
| (05) Damage | | | | | | | | | | | | | | | |
| (06) Drinking | | | | | | | | | | | | | | | |
| (07) Drugs | | | | | | | | | | | | | | | |
| (08) Theft | | | | | | | | | | | | | | | |
| (09) Tobacco | | | | | | | | | | | | | | | |
| (10) Firearms | | | | | | | | | | | | | | | |
| (11) Weapons | | | | | | | | | | | | | | | |
| (12) Immunizations | | | | | | | | | | | | | | | |
| (13-15) Other | | | | | | | | | | | | | | | |
| (16) Battery | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | |

SPECIAL EDUCATION SUSPENSION, EXPULSION, and REMANDS REPORT BY SCHOOL AND DISTRICT

School Year ____ - ____

District: _____ District Name: _____

Section 3: School : _____ School Name: _____

Number of Students Suspended By Race and Sex

| | WHITE MALE | BLACK MALE | HISPANIC MALE | ASIAN MALE | INDIAN MALE | PACIFIC ISLAND MALE | WHITE FEMALE | BLACK FEMALE | HISPANIC FEMALE | ASIAN FEMALE | INDIAN FEMALE | PACIFIC ISLAND FEMALE | Total Males | Total Females | Total Males & Females |
|-----------------|---------------|---------------|------------------|---------------|----------------|---------------------------|-----------------|-----------------|--------------------|-----------------|------------------|-----------------------------|----------------|------------------|-----------------------------|
| TOTAL | | | | | | | | | | | | | | | |
| 1 Time Only | | | | | | | | | | | | | | | |
| 2 Times Only | | | | | | | | | | | | | | | |
| 3 Times Only | | | | | | | | | | | | | | | |
| More Than Three | | | | | | | | | | | | | | | |

Number of Students Remanded By Race and Sex

| | WHITE MALE | BLACK MALE | HISPANIC MALE | ASIAN MALE | INDIAN MALE | PACIFIC ISLAND MALE | WHITE FEMALE | BLACK FEMALE | HISPANIC FEMALE | ASIAN FEMALE | INDIAN FEMALE | PACIFIC ISLAND FEMALE | Total Males | Total Females | Total Males & Females |
|-----------------|---------------|---------------|------------------|---------------|----------------|---------------------------|-----------------|-----------------|--------------------|-----------------|------------------|-----------------------------|----------------|------------------|-----------------------------|
| TOTAL | | | | | | | | | | | | | | | |
| 1 Time Only | | | | | | | | | | | | | | | |
| 2 Times Only | | | | | | | | | | | | | | | |
| 3 Times Only | | | | | | | | | | | | | | | |
| More Than Three | | | | | | | | | | | | | | | |